

ALAN GREEN MEMORIAL FOUNDATION
BLACK HAWK, CO 80422

GRANT APPLICATION

To be eligible for an Alan Green Memorial Foundation grant your organization or program **MUST BE** located in Gilpin County. The **only exception will be** if you serve Gilpin County residents but are located in another county.

Name Of Organization: _____
Location Of Organization: _____
Contact Person _____ Phone: _____
E-Mail _____
Mailing Address: _____

Short description of program or need. Use only this page - no extra pages

Total Number of Participants in Program or Event: _____
If organization is outside of Gilpin County include the number of participants residing in Gilpin County _____

Note: If application is connected to a school, it must include an official school letter stating the number of Gilpin students and grade level. If request is not connected to a school, please list names and addresses of all Gilpin County participants.

Are You a Non-Profit Organization? _____ Number of Years _____
List Other Sources of Funding (grants, government, donations) _____

Specify grant use: staff cost, event, equipment, etc. Include amount for each item

1. Item _____	Cost _____
2. Item _____	Cost _____
3. Item _____	Cost _____
4. Item _____	Cost _____

You may add more items on the back of this page.

Total Cost of items _____

Amount requested from Alan Green Memorial Foundation _____

COMPLETED APPLICATION should be uploaded using the submission link on alangreenmemorialfoundation.org.

**ALL DOCUMENTS MUST BE SENT AS A PDF. DEADLINE - MUST BE RECEIVED BY
SEPTEMBER 30TH - MIDNIGHT**